

ORIGINAL COURSE IMPLEMENTATION DATE:

REVISED COURSE IMPLEMENTATION DATE:

September 1999 September 2024

COURSE TO BE REVIEWED (six years after UEC approval):

January 2030

Course outline form version: 28/10/2022

OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: ANTH 368	Number of Credits: 4 Course credit policy (105)						
Course Full Title: Power, Inequality, and the Environment							
Course Short Title: Power, Inequality, Environment	onment						
Faculty: Faculty of Social Sciences			Department: School of Culture, Media, and Society				
Calendar Description:							
Investigates and questions how framings of e anxieties. Focuses on how we—as scholars, foster social and ecological justice for all living	citizens, and a						
Note: In some iterations of this course, a mini	i-conference wi	ill be held out	side of cla	ass time at the end of the	semester.		
Note: This course is offered as SOC 368 and	ANTH 368. St	udents may ta	ake only o	one of these for credit.			
Prerequisites (or NONE):	requisites (or NONE): 45 university-level credits including			one of ANTH 102, GEOG	140, or SOC 101.		
Corequisites (if applicable, or NONE):	None						
Pre/corequisites (if applicable, or NONE):	: None						
Antirequisite Courses (Cannot be taken for	Antirequisite Courses (Cannot be taken for additional credit.)			Details			
Former course code/number: SCMS 468, ANTH 468/SOC 468 Spec			Special	Topics course: No			
Cross-listed with: SOC 368			(If yes, the course will be offered under different letter designations representing different topics.)				
Equivalent course(s): SOC 368			Directed Study course: No				
(If offered in the previous five years, antirequisite course(s) will be included in the calendar description as a note that students with credit				(See policy 207 for more information.) Grading System: Letter grades			
Typical Structure of Instructional Hours				Expected frequency: Every other year			
Lecture/seminar 60			Maximum enrolment (for information only): 25				
			Prior Le	earning Assessment an	d Recognition (PLAR)		
			PLAR is available for this course.				
	Total hours	60	Transfe	er Credit (See bctransfe	rguide.ca.)		
			Transfer credit already exists: No				
Scheduled Laboratory Hours Labs to be scheduled independent of lecture hours: □ No □ Yes			Submit outline for (re)articulation: Yes (If yes, fill in transfer credit form.)				
Department approval				Date of meeting:	October 2023		
Faculty Council approval			Date of meeting:	November 10, 2023			
Undergraduate Education Committee (UEC) approval				Date of meeting:	January 26, 2024		

Learning Outcomes (These should contribute to students' ability to meet program outcomes and thus Institutional Learning Outcomes.)

Upon successful completion of this course, students will be able to:

- 1. Critically reflect on their own culturally situated understandings of the environment and environmental issues.
- 2. Evaluate critically the social and cultural contexts of environmental issues from anthropological perspectives.
- 3. Investigate the blame narratives and solution stories animating particular environmental problems and reframe these stories using anthropological theories.
- 4. Analyze some major environmental issues and suggest possible ways to work towards social and ecological justice.
- 5. Communicate the complexity of ideas on environmental dilemmas to diverse audiences, including classmates and the general public.

Recommended Evaluation Methods and Weighting (Evaluation should align to learning outcomes.)

Project: 50%	Assignments: 30%	Holistic assessment: 20%
%	%	%

Details:

- Assignments (30%): Op-eds x4 (20%), storytelling assignment (10%)
- Contemporary environmental issue project (50%): prospectus (5%), annotated bibliography (10%), paper outline (5%), research paper (20%), presentation (10%)
- Holistic assessment (20%): collegiality (10%), self-evaluation (10%)

NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

Typical Instructional Methods (Guest lecturers, presentations, online instruction, field trips, etc.)

Lectures, discussions of assigned readings and audio-visual materials, student presentations, and guest lecturers.

Texts and Resource Materials (Include online resources and Indigenous knowledge sources. <u>Open Educational Resources</u> (OER) should be included whenever possible. If more space is required, use the <u>Supplemental Texts</u> and <u>Resource Materials form.</u>)

	Туре	Author	Title and publication/access details	Year
1.	Online resource	Williams, Raymond	Williams, Raymond. 1985. "Nature." In <i>Keywords: A Vocabulary of Culture and Society</i> , 219–24. Oxford: Oxford University Press.	1985
2.	Online resource	McKibben, Bill	McKibben, Bill. 2006. "Selections." In <i>The End of Nature</i> , 4-8, 47–58. New York: Random House Incorporated.	2006
3.	Online resource	Mar, Tracey Banivanua	Mar, Tracey Banivanua. 2010. "Carving Wilderness: Queensland's National Parks and the Unsettling of Emptied Lands, 1890–1910." In <i>Making Settler Colonial Space: Perspectives on Race, Place and Identity</i> , edited by Tracey Banivanua Mar and Penelope Edmonds, 73–94. London: Palgrave Macmillan UK.	2010
4.	Article	Thorpe, Jocelyn	Thorpe, Jocelyn. 2008. "To Visit and to Cut Down: Tourism, Forestry, and the Social Construction of Nature in Twentieth-Century Northeastern Ontario." <i>Journal of the Canadian Historical Association / Revue de La Société Historique Du Canada</i> 19 (1): 331–57.	2008
5.	Online resource	Allen, Catherine J.	Allen, Catherine J. 2012. "Water, Stones, and Light: A Cosmology." In <i>The Hold Life Has: Coca and Cultural Identity in an Andean Community</i> , 22–48. Washington: Smithsonian Institution.	2012

Course Content and Topics

- The nature/culture story
- Discourses of wilderness
- Alternative imaginings of nature-culture
- Political ecology
- Colonial encounters, imperial ecologies
- Capitalism and commodification
- Developmentalism and sustainability
- Rethinking climate science
- Indigenous politics and environmental issues
- (Over)population and scarcity
- · Aliens and natives
- Conservation parks
- Community showcase