

ORIGINAL COURSE IMPLEMENTATION DATE:

REVISED COURSE IMPLEMENTATION DATE:

COURSE TO BE REVIEWED (six years after UEC approval): March 2029

September 2023

Course outline form version: 28/10/2022

OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: ANTH 399		Number of Credits: 3 Course credit policy (105)						
Course Full Title: Special Topics in Anthropology II								
· · ·	Course Short Title: Special Topics in Anth II							
Faculty: Faculty of Social Sciences		Departmen	Department: School of Culture, Media, and Society					
Calendar Description:								
Examines a selected topic in anthropology that is not addressed in current course offerings. Topics covered will vary with semester and instructor.								
Note: The special topic will be indicated by a letter designation (e.g. ANTH 399C). Students may receive credit for ANTH 399 more than once as long as the letter designation differs.								
Prerequisites (or NONE):	One of the following: 9 credits of AN or instructor's permission.			TH, 45 credits including 3	3 credits of 100-level ANTH,			
Corequisites (if applicable, or NONE):								
Pre/corequisites (if applicable, or NONE):								
Antirequisite Courses (Cannot be taken for additional credit.)		Course	Details					
Former course code/number:			Special Topics course: Yes					
Cross-listed with:			(If yes, the course will be offered under different letter designations representing different topics.)					
Equivalent course(s):			Directed Study course: No					
(If offered in the previous five years, antirequi			(See policy 207 for more information.)					
included in the calendar description as a note that students with credit for the antirequisite course(s) cannot take this course for further credit.)			Grading System: Letter grades					
			Delivery Mode: May be offered in multiple delivery modes					
Typical Structure of Instructional Hours			Expected frequency: Infrequent					
Lecture/seminar			-	Maximum enrolment (for information only): 36				
				·				
				earning Assessment an				
				annot be awarded for this				
	Tatallianna	45		s will contain specific theo be gained from lived expo				
	Total hours	45	Transfe	er Credit (See <u>bctransfe</u>	rguide.ca.)			
				r credit already exists: No				
Suhm				ubmit outline for (re)articulation: No				
Labs to be scheduled independent of lecture hours: No Yes				s, fill in <u>transfer credit forr</u>				
Department approval				Date of meeting:	January 13, 2023			
Faculty Council approval			Date of meeting:	February 10, 2023				
Undergraduate Education Committee (UEC) approval			Date of meeting:	March 24, 2023				

Learning Outcomes (These should contribute to students' ability to meet program outcomes and thus Institutional Learning Outcomes.)

Upon successful completion of this course, students will be able to:

- 1. Explain concepts, themes, and theories deemed essential to an understanding of the topic.
- 2. Articulate how the topic is situated within the field of anthropology.
- 3. Critically examine scholarly arguments on the topic.
- 4. Clearly communicate key ideas from the course.
- 5. Reflect on the relevance of course ideas to their everyday lives.
- 6. Demonstrate an understanding of how diverse cultural perspectives are relevant to this topic.

Recommended Evaluation Methods and Weighting (Evaluation should align to learning outcomes.)

Assignments: 30% Project	50% Holistic assessment: 20%
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Details:

Given this is a special topics course, the specific course requirements for this course will vary from one iteration to another, depending upon what is considered most appropriate. In general, however:

- Projects will involve some kind of sustained work that draws upon the whole of the course. This will often be broken into smaller sub-sections that build on each other.
- Assignments will consist of shorter pieces of work more focused on sub-topics of the course.
- Holistic assessment considers how the themes of the course relate to students' wider experiences. This may take the form of autoethnographic work or critical self-reflection.

NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

Typical Instructional Methods (Guest lecturers, presentations, online instruction, field trips, etc.)

Course may include lecture, seminar, guest lectures, small-group activities, in-class project-based assignments, student presentations, and the use of audio-visual materials.

Texts and Resource Materials (Include online resources and Indigenous knowledge sources. <u>Open Educational Resources</u> (OER) should be included whenever possible. If more space is required, use the <u>Supplemental Texts and Resource Materials form.</u>)

	Туре	Author or description	Title and publication/access details	Year
1.	Textbook	Shah, Alpa	Shah, Alpa. 2018. Nightmarch: Among India's Revolutionary Guerrillas. Oxford: Oxford University Press.	2018
2.	Online resource	Morton, Adam	Morton, Adam. 2013. "Evil and Otherness." In On Evil, 1–33. Thinking in Action. Hoboken: Taylor and Francis.	2013
3.	Article	Scheper-Hughes, Nancy	Scheper-Hughes, Nancy. 1995. "The Primacy of the Ethical: Propositions for a Militant Anthropology." Current Anthropology 36 (3): 409–40.	1995
4.	Article	Fassin, Didier	Fassin, Didier. 2008. "Beyond Good and Evil?: Questioning the Anthropological Discomfort with Morals." Anthropological Theory 8 (4): 333–44. https://doi.org/10.1177/1463499608096642 .	2008
5.	Article	Frosh, Paul	Frosh, Paul. 2018. "The Mouse, the Screen and the Holocaust Witness: Interface Aesthetics and Moral Response." New Media & Society 20 (1): 351–68. https://doi.org/10.1177/1461444816663480.	2018

Required Additional Supplies and Materials (Software, hardware, tools, specialized clothing, etc.)

Course Content and Topics

Example: The Anthropology of Evil

- Defining Evil
- Studying evil and morality
- Material remains of evil
- The Occult
- Cannibals
- Terrorists
- Moral Panic
- Difference and violence
- Authority, control, and truth
- Obedience, banality, and resistance
- Aftermaths
- Story, testimony, silence
- Resistance and hope