

ORIGINAL COURSE IMPLEMENTATION DATE:

REVISED COURSE IMPLEMENTATION DATE:

January 2018

COURSE TO BE REVIEWED: (six years after UEC approval)

May 2023

Course outline form version: 09/15/14

# OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: HIST 464			Number of Credits: 4 Course credit policy (105)							
Course Full Title India, the Punjab and Dias	unity Formation in Cana	da								
Course Short Title (if title exceeds 30 characters): India, the Punjab and Diaspora										
Faculty: Faculty of Humanities			Department (or program if no department): History							
Calendar Description:										
seeks to understand the factors that encoura with special reference to the Punjab. It will ex- will then focus on the process of community	ged the pre-a oppose the reason as Sanadian societ	Indeper the Pur ans sou integra	ajor source of South Asian migration to Canada. This course pendence diasporas by studying the history of northern India Punjab developed special connections with Canada. The course sought to gain a foothold amongst an often hostile Anglogration into the broader Canadian cultural mosaic will be sperience in British Columbia.							
Prerequisites (or NONE):	Nine credits of lower-level history or 45 university-level credits.					S.				
Corequisites (if applicable, or NONE):										
Pre/corequisites (if applicable, or NONE):										
Equivalent Courses (cannot be taken for add	litional credit)		-	Transfer Credit						
Former course code/number:				Transfer credit already exists: ☐ Yes ☐ No						
Cross-listed with:			-	Transfer credit requested (OReg to submit to BCCAT):						
Equivalent course(s):					Yes No (if yes, fill in transfer credit form)					
Note: Equivalent course(s) should be included in the calendar description by way of a note that students with credit for the equivalent course(s) cannot take this course for further credit.				Resubmit revised outline for articulation:   Yes   No  To find out how this course transfers, see bctransferguide.ca.						
Total Hours: 60				Special Topics						
Typical structure of instructional hours:				Will the course be offered with different topics?						
Lecture hours 1				☐ Yes ☒ No						
Seminars/tutorials/workshops		50		Marie different lettered en marie manifestation for any diffe						
Laboratory hours				If yes, different lettered courses may be taken for credit:  ☐ No ☐ Yes, repeat(s) ☐ Yes, no limit						
Field experience hours										
Experiential (practicum, internship, etc.)			1	Note: The specific topic will be recorded when offered.						
Online learning activities				Maximum enrolment (for information only): 20						
Other contact hours:				Maxima		ulion omy). 20				
	Total	60		Expected frequency of course offerings (every semester, annually, every other year, etc.): Every second year						
Department / Program Head or Director: Dr. Chris Leach					Date approved:	March 2017				
Faculty Council approval					Date approved:	April 7, 2017				
Campus-Wide Consultation (CWC)					Date of posting:	n/a				
Dean/Associate VP: Dr. Jacqueline Nolte					Date approved:	April 7, 2017				
Undergraduate Education Committee (UEC) approval					Date of meeting:	May 19, 2017				

### **Learning Outcomes**

Upon successful completion of this course, students will be able to:

- Articulate key events and analyze their significance in the history of northern India (especially the Punjab), the Indian diaspora, and the process of community formation in Canada;
- Participate in debates around diaspora, migration, community formation, and Canadian multiculturalism;
- Critically explore the role of South Asian society in the Canadian cultural mosaic;
- Clearly communicate their ideas, both in writing and in class discussions according to the forms of historical methodology.

Prior Learning Assessment and Recognition (PLAR)					
☑ Yes ☐ No, PLAR cannot be awarded for this course because					
Typical Instructional Methods (guest lecturers, presentations, online instruction, field trips, etc.; may vary at department's discretion)					
Lectures will highlight the major historical developments and introduce the weekly theme. Seminar discussion will					
encourage students to critically examine issues and to exchange views and share their respective perspectives					
Grading system: Letter Grades:  ☐ Credit/No Credit: ☐ Labs to be scheduled independent of lecture hours: Yes ☐ No ☐					

NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

## Typical Text(s) and Resource Materials (if more space is required, download Supplemental Texts and Resource Materials form)

J.S. Grewal, The Sikhs of the Punjab. Cambridge: Cambridge University Press, 1998.

Hugh Johnston, *Voyage of the Komagata Maru: The Sikh Challenge to Canada's Colour Bar.* Oxford: Oxford University Press, 1979. Tara Singh Bains, *Four Quarters of the Night.* Montreal: McGill-Queen's University Press, 2003

Readings on reserve and available through electronic databases.

## Required Additional Supplies and Materials (software, hardware, tools, specialized clothing, etc.)

None

# **Typical Evaluation Methods and Weighting**

Final exam:	30%	Research exercise:	%	Critical reading reports:	%	Practicum:	%
Quizzes/tests:	%	Lab work:	%	Field experience:	%	Shop work:	%
Participation:	20%	Two documents Essays	40%	Weekly reading assignments:	10%	Total:	100%

### Details (if necessary):

# **Typical Course Content and Topics**

- 1. Introduction.
- 2. Northern India and the Punjab: Collapse of the Mughal Empire.
- 3. British India and the Punjab: Conflict and Integration.
- 4. Northern Indian Economy, Society and Politics.
- 5. Imperialism. Racism. and the Diaspora.
- 6. Canadian Immigration Policy and Community Formation: 1896- 1945.
- 7. Decolonization, Independence, and Nationalism: Its Impact on Diaspora Communities.
- 8. Economic and Social Life on the British Columbia 'Frontier'.
- 9. Family, Society, and Community.
- 10. Indo-Canadian Community: Colonial Fragment or Distinct Society?
- 11. The 'Invention' of India: History and Anglo-Canadian Perspectives of India and the Indo-Canadian Community.

[Please note some of the above themes will be studied for more than one week]