

ORIGINAL COURSE IMPLEMENTATION DATE: REVISED COURSE IMPLEMENTATION DATE: COURSE TO BE REVIEWED (six years after UEC approval):

December 2026

Course outline form version: 05/18/2018

December 2020

# **OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM**

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: IPK 207	Ν	Number of Credits: 3 Course credit policy (105)					
<b>Course Full Title:</b> Introduction to Canadian Indian Residential Schools <b>Course Short Title:</b> Intro to Residential Schools ( <i>Transcripts only display 30 characters. Departments may recommend a short title if one is needed. If left blank, one will be assigned.</i> )							
Faculty: Faculty of Social Sciences	Department (or program if no department): Indigenous Studies						
Calendar Description:							
Students will learn the history and impact of residential schools in Canada by examining both the policies that directed the schools and personal testimony of residential school survivors. Through examination and exposure to this history, students will gain understanding about the generational impacts of these institutions on Indigenous peoples in Canada. Through this understanding, students will then be able to begin reconciling this past through Xwela ye totelo:met qas ye slilekwel (toward understanding and harmony).							
Note: Field trips during and/or outside of class time may be required.							
Prerequisites (or NONE):	None.						
Corequisites (if applicable, or NONE):							
Pre/corequisites (if applicable, or NONE):							
Antirequisite Courses (Cannot be taken for	additional cre	dit.)	Special	pecial Topics (Double-click on boxes to select.)			
Former course code/number:			This cou	ourse is offered with different topics:			
Cross-listed with:			🖾 No	No Yes (If yes, topic will be recorded when offered.)			
Dual-listed with:			Indepe	ependent Study			
Equivalent course(s):			-	fered as an Independent Study course, this course may			
(If offered in the previous five years, antirequisite course(s) will be included in the calendar description as a note that students with credit for the antirequisite course(s) cannot take this course for further credit.)			be repeated for further credit: ( <i>If yes, topic will be recorded.</i> ) ⊠ No □ Yes, repeat(s) □ Yes, no limit				
				Transfer Credit			
Typical Structure of Instructional Hours			Transfer credit already exists: (See <u>bctransferguide.ca</u> .)   ⊠ No □ Yes   Submit outline for (re)articulation:				
Lecture/seminar hours 30							
Tutorials/workshops							
Supervised laboratory hours		□ No ☑ Yes (If yes, fill in transfer credit form.)					
Experiential (field experience, practicum, int	ernship, etc.)	15	Grading				
Supervised online activities		Letter Grades Credit/No Credit					
Other contact hours:			Maximu	Im enrolment (for informa	ation only): 36		
	Total hours	45		-			
Labs to be scheduled independent of lecture hours: No Yes   Expected Frequency of Course Offerings:   annually (Every semester, Fall only, annually, etc.)							
Department / Program Head or Director: Wenona Hall				Date approved:	August 5, 2020		
Faculty Council approval				Date approved:	October 30, 2020		
Dean/Associate VP: Jacqueline Nolte				Date approved:	October 30, 2020		
Campus-Wide Consultation (CWC)				Date of posting:	December 18, 2020		
Undergraduate Education Committee (UEC) approval				Date of meeting:	December 18, 2020		

#### Learning Outcomes:

Upon successful completion of this course, students will be able to:

- Describe the history, purpose, and objectives of Indian residential schools in Canada.
- Describe and analyze the impacts of the daily routines and procedures of residential schools on Indigenous children.
- Identify the emotional, physical, mental, and spiritual impacts of the residential school system on survivors, as well as its destructive consequences for individual and collective Indigenous identity.
- Identify and analyze the generational impacts of the residential school system on Indigenous families, communities, and Nations.
- Critically analyze government and settler responses to the residential school system.
- Identify and apply "best practices" as either "truth listener" or "truth teller".
- Identify some strategies for ways in which Xwela ye totelo:met qas ye slilekwel (reconciliation) may be achieved.

## Prior Learning Assessment and Recognition (PLAR)

 $\boxtimes$  Yes  $\hfill\square$  No, PLAR cannot be awarded for this course because

**Typical Instructional Methods** (*Guest lecturers, presentations, online instruction, field trips, etc.; may vary at department's discretion.*) Field trips will be required, guest speakers and circle work.

## NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

Ту	Typical Text(s) and Resource Materials (If more space is required, download Supplemental Texts and Resource Materials form.)					
	Author (surname, initials)	Title (article, book, journal, etc.)	Current ed. Publisher	Year		
1.	Starblanket, Tamara	Suffer the Little Children: Genocide, Indigenous Nations and the Canadian State		2018		
2.	TRC	Truth and Reconciliation Commission Report		2015		
3.		Selected videos, reports and testimonials				
4.	Sellars, Bev	They Called Me Number One		2013		
5.						
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Required Additional Supplies and Materials (Software, hardware, tools, specialized clothing, etc.)

## Typical Evaluation Methods and Weighting

Final exam:	%	Assignments:	60%	Field experience:	15%	Portfolio:	%
Midterm exam:	%	Project:	%	Practicum:	%	Circle Work:	25%
Quizzes/tests:	%	Lab work:	%	Shop work:	%	Total:	100%

#### Details (if necessary):

## Typical Course Content and Topics

Weeks 1 to 3 Introduction to residential schools across Canada, circle work, truth telling

Weeks 4 to 6 Residential school policies, structures, routines, learning to listen

Weeks 7 to 8 On-site visits, processing, analysis, archival research

Weeks 9 to 11 Impacts on survivors, families, communities, and First Nations

Weeks 12 to 13 Xwela ye totelo:met qas ye slilekwel (toward understanding and harmony), acts of reconciliation