

ORIGINAL COURSE IMPLEMENTATION DATE: REVISED COURSE IMPLEMENTATION DATE: COURSE TO BE REVIEWED (six years after UEC approval):

December 2026

Course outline form version: 05/18/2018

OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: IPK 302	Number of Credits: 4 Course credit policy (105)					
Course Full Title: Colonial Trauma and Indigenous Resilience						
Course Short Title: Trauma & Indigenous Resilience						
(Transcripts only display 30 characters. Departments may recommend a short title if one is needed. If left blank, one will be assigned.)						
Faculty: Faculty of Humanities	Department (or program if no department): Indigenous Studies					
Calendar Description:						
Explores the pervasive impact that trauma can have upon human lives. Grounded in Indigenous principles of health and well-being, students will learn strength-based, culturally-relevant interventions that recognize how experiences of trauma and healing are shaped by the interlocking impacts of colonization, age, gender, sexuality, and ability.						
Prerequisites (or NONE): 6 credits from the f 396O.			he following: any IPK courses, FNST 102, FNST 201, FNST 202, or HIST			
Corequisites (if applicable, or NONE):						
Pre/corequisites (if applicable, or NONE):						
Antirequisite Courses (Cannot be taken for	additional cre	ədit.)	Special Topics (Double-click on boxes to select.)			
Former course code/number:			This co	This course is offered with different topics:		
Cross-listed with:		No Yes (If yes, topic will be recorded				
Dual-listed with:			Independent Study			
Equivalent course(s):			If offered as an Independent Study course, this course may			
(If offered in the previous five years, antirequi included in the calendar description as a note for the antirequisite course(s) cannot take this	ts with credit No Yes repeat(s) Yes no limit					
		-	er Credit			
Typical Structure of Instructional Hours		Transfer credit already exists: (See <u>bctransferguide.ca</u> .) ⊠ No □ Yes				
Lecture/seminar hours	30					
Tutorials/workshops	15	Submit outline for (re)articulation:				
Supervised laboratory hours				Yes (If yes, fill in transi	er credit form.)	
Experiential (field experience, practicum, internship, etc.)			Gradin	g System		
Supervised online activities		15	🛛 Lette	er Grades 🛛 Credit/No C	Credit	
Other contact hours:			Maxim	um enrolment (for inform	ation only): 36	
	Total hours	60		ed Frequency of Course		
Labs to be scheduled independent of lecture hours: No Yes Annually (Every semester, Fall only, annually, etc.)						
Department / Program Head or Director: Wenona Hall				Date approved:	August 5, 2020	
Faculty Council approval				Date approved:	October 30, 2020	
Dean/Associate VP: Jacqueline Nolte				Date approved:	October 30, 2020	
Campus-Wide Consultation (CWC)				Date of posting:	December 18, 2020	
Undergraduate Education Committee (UEC) approval			Date of meeting:	December 18, 2020		

Learning Outcomes:

Upon successful completion of this course, students will be able to:

- Analyze the social, political, and cultural impacts of colonialism on the health of Indigenous peoples.
- Describe colonial, historical, and intergenerational trauma as it relates to Indigenous peoples.
- Identify the impacts of trauma experienced across the life span of Indigenous individuals, families, and communities.
- Investigate the role of Indigenous cultural healing in trauma recovery.
- Design and apply a strengths-based practice framework that promotes a positive and supportive approach to trauma recovery in collaboration with the individual, family and community.
- Demonstrate self-awareness about the impact of working with survivors of trauma.
- Develop self-care strategies and resources that will prevent vicarious trauma.

Prior Learning Assessment and Recognition (PLAR)

Yes No, PLAR cannot be awarded for this course because

Typical Instructional Methods (*Guest lecturers, presentations, online instruction, field trips, etc.; may vary at department's discretion.*) Guest lecturers, elders, presentations, online instruction.

NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

Typical Text(s) and Resource Materials (If more space is required, download Supplemental Texts and Resource Materials form.)							
	Author (surname, initials)	Title (article, book, journal, etc.)	Current ed.	Publisher	Year		
1.	Chansonneuve, D.	Reclaiming Connections: Understanding Residential School Trauma Among Aboriginal People.		Aboriginal Healing Foundation	2005		
2.	Menzies, P.	Understanding Aboriginal Intergenerational Trauma from a Social Work Perspective. <i>Canadian Journal of Native Studies</i> , 29, 2, 367-392			2007		
3.	Baskyn, C.	Strong Helpers' Teachings: The Value of Indigenous Knowledges in the Healing Professions		Canadian Scholars' Press Inc.	2016		
4.	Methot, S.	Legacy: Trauma, Story, and Indigenous Healing		ECW Press	2019		
5.	Linklater, R.	Decolonizing Trauma Work: Indigenous Stories and Strategies		Fernwood	2014		

Required Additional Supplies and Materials (Software, hardware, tools, specialized clothing, etc.)

Typical Evaluation Methods and Weighting

Final exam:	25%	Assignments:	60%	Field experience:	%	Portfolio:	%
Midterm exam:	15%	Project:	%	Practicum:	%	Other:	%
Quizzes/tests:	%	Lab work:	%	Shop work:	%	Total:	100%

Details (if necessary): Reflections, Case Studies, inquiry paper, exams

Typical Course Content and Topics

- The social, cultural, political and historical contexts of Indigenous people in Canada
- Contributing factors to trauma, including colonization and systemic racism
- · Signs and symptoms of trauma (including historical and/or residential school trauma) in children, youth, and adults
- Understanding the brain's response to trauma
- The centrality of attachment and relationship to complex trauma
- Trauma Informed practice
- Resiliency and post traumatic growth
- Indigenous healing practices
- The role of community in healing
- Relational, somatic and strength-based strategies that foster safety, stabilization and resiliency
- The impact of vicarious trauma
- Self-care

Supplemental Texts and Resource Materials Form

For use with the Official Undergraduate Course Outline Form, if more space is required for the **Typical Text(s) and Resource Materials** field.

	Author (surname, initials)	Title (article, book, journal, etc.)	Current edition	<u>Publisher</u>	<u>Year</u>
1.	Archibald, L.	Decolonizing and healing: indigenous experiences in United States, New Zealand Australia and Greenland.		Aboriginal Healing Foundation	2006
2.	Chandler, M., Lalonde, C., Sokol, B.W., and Hallett, D.	Personal persistence, Identity development and suicide: a study of native and non-native north American adolescents		Blackwell Publishing	2003
3.	Duran, E.	Healing the soul wound: counseling with American Indians and other native peoples.		Teachers College Press	2006
4.	Duran, E., and Duran, B.	Native American Postcolonal Psychology.		SUNY Press	1995
5.	Henderson, J.	Postcolonial Ghost Dancing: diagnosing European colonialism. In <i>Reclaiming Indigenous Voice and Vision.</i> Marie Battiste (ed).		UBC Press	2000
6.	Fanon, F.	The wretched of the earth		Grove Press	1963
7.	Marsh, T., Cote-Meek, S., Young, N.L., Najavits, L.M., and Toulouse, P.	Indigenous healing and seeking safety: a blended implementation project for intergenerational trauma and substance use disorders. <i>International</i> <i>Indigenous Policy Journal</i> , 7(2).			2016
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