

ORIGINAL COURSE IMPLEMENTATION DATE:

REVISED COURSE IMPLEMENTATION DATE:

September 2017

COURSE TO BE REVIEWED: (six years after UEC approval)

February 2021

Course outline form version: 09/15/14

OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: IPK 386			Number of Credits: 3 Course credit policy (105)				
Course Full Title: Indigenous Worldviews of							
Course Short Title (if title exceeds 30 charact	ers): Indiger	nous World	dview	S			
Faculty: Faculty of Social Sciences			Department (or program if no department): Bachelor of Arts, Indigenous Studies major/minor				
Calendar Description:							
An exploration of the philosophies of the knowledge holders of Turtle Island and their connection to Indigenous peoples worldwide. Students will develop understanding and appreciation for the validity and relevance of the alternative perspective of Indigenous philosophies and the modern world.							
Note: Students with credit for IPK 486 cannot	take this co	urse for fu	ırther	credit.			
Prerequisites (or NONE):	45 universi	ty-level cre	edits.				
Corequisites (if applicable, or NONE):							
Pre/corequisites (if applicable, or NONE):							
Equivalent Courses (cannot be taken for add	itional credit)		Transfer Credit			
Former course code/number: IPK 486				Transfer credit already exists: ⊠ Yes □ No			
Cross-listed with:				T (1" 1 1/0P 1 1 " POOAT)			
Equivalent course(s):				Transfer credit requested (OReg to submit to BCCAT):			
Note: Equivalent course(s) should be included in the calendar description by way of a note that students with credit for the equivalent course(s) cannot take this course for further credit.			Yes ☐ No (if yes, fill in transfer credit form) Resubmit revised outline for articulation: ☐ Yes ☒ No				
			To find out how this course transfers, see bctransferguide.ca.				
Total Hours: 45				Special Topics			
Typical structure of instructional hours:				Will the course be offered with different topics?			
Lecture hours		30		☐ Yes ☒ No			
Seminars/tutorials/workshops		15 If yes, different lettered courses may be taken for cred			lettered courses may be taken for credit:		
Laboratory hours				No ☐ Yes, repeat(s) ☐ Yes, no limit			
Field experience hours Experiential (practicum, internship, etc.)				Note: The specific topic will be recorded when offered.			
Online learning activities				Maximum enro	Iment (for information only): 36		
Other contact hours:							
	Total 45 Expected frequency of course offerings (every seme annually, every other year, etc.): bi-annually						
Department / Program Head or Director: (Chair, PWG) Wenona Victor			r	Date approved: November 2016			
Faculty Council approval				Date approved: December 9, 2016			
Campus-Wide Consultation (CWC)					Date of posting: March 10, 2017		
Dean/Associate VP: Dr. Jacqueline Nolte					Date approved: December 9, 2016		
Undergraduate Education Committee (UEC) approval					Date of meeting: March 24, 2017		

Learning Outcomes

Upon successful completion of this course, students will be able to:

- Describe the key topics and questions of Indigenous philosophies of Turtle Island
- Analyze the ontological, ethical, political, epistemological, and meta-philosophical issues raised within the context of Indigenous world views
- Critically analyze the interplay between students' own culture/world experiences and the teachings of Indigenous peoples
- Research contemporary Indigenous Philosophers and summarize their contributions to the canon
- Demonstrate critical thinking in class discussions and group assignments
- Deliver presentations skills that include a critical analysis of an Indigenous worldview
- · Demonstrate skills in working collaboratively with differing worldviews

Prior Learning Assessment and Recognition (PLAR)					
☑ Yes ☐ No, PLAR cannot be awarded for this course because					
Typical Instructional Methods (guest lecturers, presentations, online instruction, field trips, etc.; may vary at department's discretion) Formal, non-formal, informal, and incidental learning methods will be used including: Discussions, guest speakers, student-centred activities, readings, and lectures. Indigenous leaders as guest lectures.					
Grading system: Letter Grades: ☐ Credit/No Credit: ☐ Labs to be scheduled independent of lecture hours: Yes ☐ No ☐					
NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.					
Typical Text(s) and Resource Materials (if more space is required, download Supplemental Texts and Resource Materials form)					

Ty	Typical Text(s) and Resource Materials (if more space is required, download Supplemental Texts and Resource Materials form)							
	Author (surname, initials)	Title (article, book, journal, etc.)	Current ed.	Publisher	Year			
1.	Kawagley, O.	A Yupiaq Worldview: A Pathway to Ecology and Spirit		Waveland Press	1995			
2.	Baker, S. and Kirkness, N.	Khot-la-cha: An Autobiography of Chief Simon Baker		Douglas and McIntyre	1994			
3.	Miller, B.	Be of Good Mind: Essays on the Coast Salish		UBC Press	2007			
4.	Vine, D.	God is Red: A Native View of Religion		North America Press	1994			
5.	Waters, A.	American Indian Thought		Blackwell	2004			
6.	Warrior, R.	Tribal Secrets: Recovering American Indian Intellectual Traditions		Minneapolis: U of M Press	1995			
7.	Fixico, D.	The American Indian Mind in a Linear World: American Indian Studies and Traditional Knowledge		Routledge	2003			
8.	Turner, D.	This is Not a Peace Pipe: Towards a Critical Indigenous Philosophy		University of Toronto Press	2006			
9.	Churchill, W.	Marxism and Native Americans		Boston: South End Press	1984			

Required Additional Supplies and Materials (software, hardware, tools, specialized clothing, etc.)

Typical Evaluation Methods and Weighting

Final exam:	30%	Assignments:	15%	Midterm exam:	%	Practicum:	%
Quizzes/tests:	%	Lab Work:	%	Field experience:	%	Shop Work:	%
Group Work:	20%	Participation:	10%	Presentation (Worldvie	ew): 25%	Total:	100%

Details (if necessary): Participation based upon students ability to engage in class discussions by either responding to student questions or asking questions that are based upon course readings.

Typical Course Content and Topics

Week 1: Introduction to Indigenous (North American) Philosophies

Week 2: What is Indigenous Philosophy (Who Defines It?)

Weeks 3-4: Representations and Stereotypes (Otherness & Differences)

Weeks 5-6: Ancestral Sources of Philosophical Thought (Origins, Cosmology, Power)

Weeks 7-9: Indigenous knowledges, Epistemology, and Pedagogies

Week 10: Indigenous Philosophy & Personal Practice (Ethics, Preservation & maintenance of Indigenous Teachings)

Week 11-13: Contemporary Indigenous (North American Philosophers