

ORIGINAL COURSE IMPLEMENTATION DATE:January 2013REVISED COURSE IMPLEMENTATION DATE:January 2018COURSE TO BE REVIEWED: (six years after UEC approval)September 2018Course outline form version: 09/15/14September 2018

OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: IPK 477			Number of Credits: 4 Course credit policy (105)						
Course Full Title: Traditional Ecological Knowledges									
Course Short Title (if title exceeds 30 characters):									
Faculty: Faculty of Social Sciences			Department (or program if no department): Indigenous Studies						
Calendar Description:									
This course explores Indigenous approaches to botany, zoology, and ecology. Possible topics include classification, traditional ecological knowledge, harvesting, natural resource management, animal care, and relationships to other aspects of Indigenous life, culture, and land claims. Emphasis is on traditional Northwest Coast knowledge.									
Note: This course includes class field trips.									
Note: This course is offered as IPK 477 and BIO 477. Students may take only one of these for credit.									
Prerequisites (or NONE):	45 university-level credits including 6 credits contact the instructor for permission to regis								
Corequisites (if applicable, or NONE):									
Pre/corequisites (if applicable, or NONE):									
Equivalent Courses (cannot be taken for additional credit)				Transfer Credit					
Former course code/number:				Transfer credit already exists: 🛛 Yes 🔲 No					
Cross-listed with: BIO 477									
Equivalent course(s): BIO 477				Transfer credit requested (OReg to submit to BCCAT):					
Note: Equivalent course(s) should be included in the calendar description by way of a note that students with credit for the equivalent course(s) cannot take this course for further credit.				 ☐ Yes ☐ No (if yes, fill in transfer credit form) Resubmit revised outline for articulation: ☐ Yes ☑ No 					
				To find out how this course transfers, see <u>bctransferguide.ca</u> .					
Total Hours: 60				Special Topics					
Typical structure of instructional hours:				Will the course be offered with different topics?					
Lecture hours		15		☐ Yes ⊠ No					
Seminars/tutorials/workshops		30		If yes, different lettered courses may be taken for credit:					
Laboratory hours				□ No □ Yes,	-				
		15	-	N					
Experiential (practicum, internship, etc.)				Note: The specific topic will be recorded when offered.					
Online learning activities Other contact hours:			-	Maximum enrolment (for information only): 28					
Other contact hours.	Total	60		Expected frequency of course offerings (every semester,					
annually, every other year, etc.): annually									
Department / Program Head or Director: (Chair, PWG) Wenona Victor					Date approved: November 2016				
Faculty Council approval					Date approved: December 9, 2016				
Campus-Wide Consultation (CWC)					Date of posting: March 10, 2017				
Dean/Associate VP: Jacqueline Nolte					Date approved: December 9, 2016				
Undergraduate Education Committee (UEC) approval					Date of meeting: March 24, 2017				

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Learning Outcomes										
Upon successful completion of this course, students will be able to:										
 Differentiate the nature, sources, and characteristics of traditional ecological knowledge Identify and describe specified plants and animals and the ecological relationship among them from an Indigenous perspective Interpret key differences between scientific and indigenous styles of knowing about the environment 										
 Illustrate the larger empirical and theoretical implications of using traditional ecological knowledge within natural resource management 										
 Compare and contrast Indigenous and scientific philosophies as related to the environment Explain the complex relationship between culture and biology in traditional ecological knowledge and natural 										
 resource management Describe issues around indigenous knowledge and intellectual property rights 										
Prior Learning Assessment and Recognition (PLAR)										
Yes No, PLAR cannot be awarded for this course because										
Typical Instructional Methods (guest lecturers, presentations, online instruction, field trips, etc.; may vary at department's discretion)										
Formal, non-formal, informal, and incidental learning methods will be used including: Discussions, guest speakers, field trips, student centred activities, readings, and lectures.										
Grading system: Letter Grades: 🛛 Credit/No Credit: 🗌 Labs to be scheduled independent of lecture hours: Yes 🗌 No 🖂										
NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.										
Typical Text(s) and Resource Materials (if more space is required, download Supplemental Texts and Resource Materials form)										
Author (surname, initials) Title	e (article, book, journal,	etc.)		Current ed.	Publisher	Year				
Anderson, E.N., Deborah Pearsall, Eugene Hunn, and Nancy Turner	nobotany				Wiley-Blackwell	2011				
Course pack to include a selection from: Angayuqaq Oscar A Kawagley (). A Yupiaq Worldview: A Pathway to Ecology and Spirit, Second Edition.										
3. Turner, N.J. The Livi	Earths Blanket: Tradi	tional Teach	ing for Sustainable		Douglas and McIntyre Ltd.	2005				
	genous Knowledge, E			Routledge		2010				
- D.	ditional Ecological Kno nagement	wledge and	Natural Resource		University of Nebraska	2006				
6. Berkes Fikret Sac	red Ecology				Routledge	2008				
Required Additional Supplies and Materials (software, hardware, tools, specialized clothing, etc.)										
Typical Evaluation Methods and	d Weighting		Γ		I					
Final exam: 35%	Assignments:	%	Midterm exam:	30%	Practicum:	%				
Quizzes/tests: %	Lab Work:	%	Field experience:	%	Shop Work:	%				
Project: 25%	Participation:	10%	Other:	%	Total:	100%				
Details (if necessary):										
Week 2Elder teachings andWeek 3Lifestyles: Being ourWeek 4Who has the knowleWeeks 5-9Examples of traditioWeek 10Indigenous methode	ional ecological knowl river walk at Blue Her on the land and wate edge and who can lear nal ecological knowled ologies, epistemology, gies, ceremonies and	ron Reserve r n it dge (includin classificatio sacredness		ectures)						