

ORIGINAL COURSE IMPLEMENTATION DATE:

REVISED COURSE IMPLEMENTATION DATE:

COURSE TO BE REVIEWED (six years after UEC approval): March 2029

September 2023

Course outline form version: 28/10/2022

OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: PACS 201		Number of Credits: 3 Course credit policy (105)							
Course Full Title: Equity-Based Dialogue and Engagement									
Course Short Title: Equity-Based Dialogue & Engage									
Faculty: Faculty of Social Sciences		Department (or program if no department): Peace and Conflict Studies							
Calendar Description:									
Examines the role of equity in dialogue and engagement. Students will learn effective civic engagement strategies to talk about difficult subjects and to communicate collective strategies to address challenges. The course focuses on understanding the experiences of others and facilitating respectful exchange between people with differing opinions and beliefs, with goals of communicating across difference and transforming adversarial relationships.									
Prerequisites (or NONE):	None.								
Corequisites (if applicable, or NONE):									
Pre/corequisites (if applicable, or NONE):									
Antirequisite Courses (Cannot be taken for additional credit.)			Course Details						
Former course code/number:			Special Topics course: No						
Cross-listed with:			(If yes, the course will be offered under different letter designations representing different topics.)						
Equivalent course(s):			Directed Study course: No						
(If offered in the previous five years, antirequisite course(s) will be included in the calendar description as a note that students with credit for the antirequisite course(s) cannot take this course for further credit.)				(See policy 207 for more information.)					
				Grading System: Letter grades					
,		,	Delivery Mode: May be offered in multiple delivery modes						
Typical Structure of Instructional Hours		Expected frequency: Annually							
Lecture/seminar	20	•	Maximum enrolment (for information only): Prior Learning Assessment and Recognition (PLAR)						
Tutorials/workshops	20								
Experiential (cultural/elder learning or partic	5								
				annot be awarded for this					
				rse is specific to UFV's Ba s and therefore must be c					
	Total hours	45	Transfer Credit (See <u>bctransferguide.ca</u> .)						
					- -				
Scheduled Laboratory Hours				nsfer credit already exists: Yes mit outline for (re)articulation: Yes					
Labs to be scheduled independent of lecture hours: No Yes				s, fill in <u>transfer credit form</u>					
Department approval				Date of meeting:	November 28, 2022				
Faculty Council approval				Date of meeting:	January 13, 2023				
Undergraduate Education Committee (UEC) approval				Date of meeting:	March 24, 2023				

Learning Outcomes (These should contribute to students' ability to meet program outcomes and thus Institutional Learning Outcomes.)

Upon successful completion of this course, students will be able to:

- 1. Identify the purpose, significance, and benefits of civil engagement.
- 2. Demonstrate the effective use of language and strategies to interrupt intersecting oppressions.
- 3. Implement equity-based protocols for practicing and facilitating dialogue.
- 4. Apply nonviolent communication strategies to mediate conflict.
- 5. Facilitate techniques to foster respectful and inclusive dialogue.
- 6. Develop empathetic listening skills, including in circle sharing and storytelling.
- 7. Engage in self-reflective and -evaluation practices through the dialogue process.

Recommended Evaluation Methods and Weighting (Evaluation should align to learning outcomes.)

Project: 2	25%	Holistic assessment: 50	0%	Assignments:	25%
	%				%

Details:

Holistic assessments may include:

- collaborative dialogue practice sessions
- case studies
- self-reflective writing
- · circle work sharing
- · scenarios, role play, and simulations
- · self-evaluation methods

NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

Typical Instructional Methods (Guest lecturers, presentations, online instruction, field trips, etc.)

Texts and Resource Materials (Include online resources and Indigenous knowledge sources. <u>Open Educational Resources</u> (OER) should be included whenever possible. If more space is required, use the <u>Supplemental Texts and Resource Materials form.</u>)

	Туре	Author or description	Title and publication/access details	Year
1.	Textbook	Marshall B. Rosenberg	Nonviolent Communication. A Language of Life Puddledancer Press	2015
2.	Textbook	Lisa Schirch. 2007	The Little Book of Dialogue for Difficult Subjects: A Practical Hands-on Guide. Good Books	2007
3.	Textbook	J. Christensen, C. Cox and L. Szabo- Jones (Eds.)	Activating the Heart. Story Telling, Knowledge Sharing and Relationship. Wilfred Laurier Press.	2018
4.	To be ordered for library	X. Zuniga, G. Lopez and K. Ford (eds)	Intergroup Dialogue: Engaging difference, social identities, and social justice. Routledge	2015
5.	Online resource	Patricia Gurin, Biren (Ratnesh) A. Nagda and Ximena Zuniga	Dialogue across difference: practice, theory, and research on intergroup dialogue. New York: Russell Sage Foundation	2013
6.	Article	Bridget T.Kelly and Jason G. Gayles	"Resistance to Racial/Ethnic Dialog in Graduate Preparation Programs. Implications for Developing Multicultural Competence", <i>College Student Affairs Journal</i> Vol 29(1), pp. 75-85	2010

Course Content and Topics

- Components of conflict: styles, positions, interests, and assumptions
- Dialogue for relationship building and community building
- Navigating power and oppression: self-reflective positioning, social identity and cultural awareness
- Dialogue skills: dialogue vs debate, active listening, scanning, paraphrasing, nonviolent communication
- Equity-based dialogue, circle sharing, feelings and needs, framing requests and strategies
- Co-facilitation on topics of different forms of discrimination (e.g., racism, ableism, religious oppression, heterosexism)
- Reflecting on power to create change through dialogue: choice and responsibility in well-being
- Leveraging privilege for positive social change that benefits all