

ORIGINAL COURSE IMPLEMENTATION DATE: November 1993
REVISED COURSE IMPLEMENTATION DATE: September 2018

COURSE TO BE REVIEWED: (six years after UEC approval)

February 2024

Course outline form version: 09/15/14

# OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: PHIL 220			Number of Credits: 3 Course credit policy (105)				
Course Full Title: Issues in Metaphysics & Epistemology							
Course Short Title (if title exceeds 30 characters): Metaphysics & Epistemology							
Faculty: Faculty of Humanities			tmen	t (or prog	ram if no department):	Philosophy	
Calendar Description:							
Through seminars and directed reading, vari theories of truth, free will and determinism, the and belief, and the scientific method.							
Prerequisites (or NONE):	15 universi	ity-level cr	edits.				
Corequisites (if applicable, or NONE):	None						
Pre/corequisites (if applicable, or NONE):	None						
Equivalent Courses (cannot be taken for additional credit)			Transfer Credit				
Former course code/number:				Transfer	ransfer credit already exists: ⊠ Yes □ No		
Cross-listed with:				Tuanafan	and dit no succetord (ODe su	to out mit to DCCAT).	
Equivalent course(s):				Transfer credit requested (OReg to submit to BCCAT):			
Note: Equivalent course(s) should be included in the calendar description by way of a note that students with credit for the equivalent course(s) cannot take this course for further credit.				☐ Yes ☐ No (if yes, fill in transfer credit form)  Resubmit revised outline for articulation: ☐ Yes ☐ No  To find out how this course transfers, see <a href="mailto:bctransferguide.ca">bctransferguide.ca</a> .			
Total Hours: 45				Special	Topics		
Typical structure of instructional hours:				Will the course be offered with different topics?			
Lecture hours 3				☐ Yes ☒ No			
Seminars/tutorials/workshops		15		If yes, different lettered courses may be taken for credit:			
Laboratory hours				No ☐ Yes, repeat(s) ☐ Yes, no limit			
Field experience hours				Note: The specific topic will be recorded when offered.			
Experiential (practicum, internship, etc.)							
Online learning activities			Maximum enrolment (for information only): 28				
Other contact hours:							
Total 45  Expected frequency of course offerings (every semical annually, every other year, etc.): Once every second year.							
Department / Program Head or Director: V	Vayne Henry	/			Date approved:	January 2018	
Faculty Council approval				Date approved:	January 12, 2018		
Campus-Wide Consultation (CWC)				Date of posting:	n/a		
Dean/Associate VP: Jacqueline Nolte					Date approved:	January 12, 2018	
Undergraduate Education Committee (UE	C) approva	l			Date of meeting:	February 23, 2018	

#### **Learning Outcomes**

Upon successful completion of this course, students will be able to:

- 1. Analyze critically typical samples of major philosophical writing on fundamental problems in metaphysics and epistemology.
- 2. Evaluate the cogency of arguments for positions taken on these philosophical issues.
- 3. Articulate the conceptual and thematic connections between major theories and issues considered.
- 4. Develop coherent, defensible positions of their own in response to the classic positions on metaphysical and epistemological issues encountered in the readings and class discussions.

Prior	Learning	Assessment and	Recognition	(PLAR
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Typical Instructional Methods (guest lecturers, presentations, online instruction, field trips, etc.; may vary at department's discretion)

The instructor introduces major philosophical issues in metaphysics and epistemology by placing them in their initial and continuing historical context. Students read, with close and critical attention, texts that demonstrate the development, refinement, and attempted resolutions of the issues; determine the form in which issues continue to be relevant; and then attempt to articulate coherent and defensible positions of their own on these issues, in both class discussions and written essays. Typically, this process is carried out by the instructor lecturing to orient and structure the issues, and then by students engaging in class discussions, working cooperatively, writing exams, writing and revising essays, and possibly making oral presentations.

Grading system: Letter Grades: ☐ Credit/No Credit: ☐ Labs to be scheduled independent of lecture hours: Yes ☐ No ☐

NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

# Typical Text(s) and Resource Materials (if more space is required, download Supplemental Texts and Resource Materials form) Author (surpage initials) Title (article book journal etc.)

	Author (surname, initials)	Title (article, book, journal, etc.)	Current ea.	Publisher	rear
1.	Crane, Tim & Katalin Farkas	Metaphysics: A Guide and Anthology		OUP	2004
2.	Crumley, Jack S.	Introducing Philosophy: Knowledge and Reality		Broadview	2016
3.	Descartes	Meditations on First Philosophy (Trans. Ian Johnston)		Broadview	2013
4.	Hume	An Inquiry Concerning Human Understanding (Ed. Lorne Falkenstein)		Broadview	2011

Required Additional Supplies and Materials (software, hardware, tools, specialized clothing, etc.)

### **Typical Evaluation Methods and Weighting**

Final exam:	%	Assignments:	60%	Midterm exam:	30%	Practicum:	%
Quizzes/tests:	%	Lab work:	%	Field experience:	%	Shop work:	%
Class Participation:	10%	Other:	%	Other:	%	Total:	100%

#### Details (if necessary):

Evaluation procedures will vary, but students are always evaluated on a variety of performances that may include essays, contributions to class, presentation of papers, examinations, journals, cooperative work or oral presentations. A typical distribution of work would assign 10% to class participation, 60% to essays and written work, and 30% to examinations.

## **Typical Course Content and Topics**

Introduction and overview of the course

The nature of metaphysics and the Skeptic's challenge

Knowledge and theories of justification

Theories of truth: correspondence, coherence, pragmatic

Alternatives to Foundationalism (e.g., Coherentism)

Metaphysics and science

Universals and the possibility of natural laws

Things: Individuation, identity, substance

The nature of mind

Individuation and identity of persons: self, memory, body

Free will

God's nature and existence Summary and conclusions