

ORIGINAL COURSE IMPLEMENTATION DATE:

REVISED COURSE IMPLEMENTATION DATE:

COURSE TO BE REVIEWED: (six years after UEC approval) January 2024

September 2018

Course outline form version: 09/15/14

OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: PHIL 375			Number of Credits: 3 Course credit policy (105)				
Course Full Title: Death, Desire, and Art in Continental Thought							
Course Short Title (if title exceeds 30 characters): Death, Desire, & Art							
Faculty: Faculty of Humanities Depa			epartment (or program if no department): Philosophy				
Calendar Description:							
An exploration of the connections made between death, desire, and art as definitive aspects of human nature. Philosophers covered may include Rousseau, Nietzsche, Kierkegaard, and Zizek.							
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Prerequisites (or NONE):	45 universi	ty-level cr	edits i	ncluding o	ne of PHIL 110 or PHIL	120.	
Corequisites (if applicable, or NONE):							
Pre/corequisites (if applicable, or NONE):							
Equivalent Courses (cannot be taken for additional credit) Tra			Transfe	Transfer Credit			
Former course code/number:				Transfer	ransfer credit already exists: Yes No		
Cross-listed with:				Transfer	Transfer credit requested (OReg to submit to BCCAT): ☐ Yes ☐ No (if yes, fill in transfer credit form)		
Equivalent course(s):							
Note: Equivalent course(s) should be included in the calendar description by way of a note that students with credit for the equivalent course(s) cannot take this course for further credit.				Resubmit revised outline for articulation: Yes No To find out how this course transfers, see bctransferguide.ca">bctransferguide.ca .			
Total Hours: 45			Special Topics				
Typical structure of instructional hours:				_	course be offered with di	fferent topics?	
Lecture hours 30			ĺ	Yes ⊠ No			
Seminars/tutorials/workshops		15	5				
Laboratory hours	nicinopo 10			If yes, different lettered courses may be taken for credit: ☐ No ☐ Yes, repeat(s) ☐ Yes, no limit Note: The specific topic will be recorded when offered.			
Field experience hours							
Experiential (practicum, internship, etc.)	cticum, internship, etc.) No						
Online learning activities				Mavimu	Maximum enrolment (for information only): 28		
Other contact hours:				Maximum enrolment (for information only): 28			
				Expected frequency of course offerings (every semester, annually, every other year, etc.): every 2 years			
Department / Program Head or Director: Wayne Henry					Date approved:	May 2017	
Faculty Council approval				Date approved:	June 2, 2017		
Campus-Wide Consultation (CWC)					Date of posting:	September 15, 2017	
Dean/Associate VP: Jacqueline Nolte					Date approved:	June 2, 2017	
Undergraduate Education Committee (UEC) approval					Date of meeting:	January 26, 2018	
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Learning Outcomes

Upon successful completion of this course, students will be able to:

- 1. Employ an analysis of themes of death, desire, and art as they operate in the Continental tradition.
- 2. Explain methods employed by major figures in Continental philosophy.
- 3. Articulate connections made between death, desire, and art by philosophers working in the Continental tradition.
- 4. Write critically in respect to the treatments of death, desire, and art as found in the work of major figures in the Continental tradition.

Prior Learning	Assessment and	Recognition	(PLAR)
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Grading system: Letter Grades: ⊠ Credit/No Credit: □

Typical Instructional Methods (guest lecturers, presentations, online instruction, field trips, etc.; may vary at department's discretion) Lecture and seminar discussion.

Labs to be scheduled independent of lecture hours: Yes ☐ No ☒

NOTE: The fellowing coefficient may your by instructor. Places are source cullaboratorially from the instructory

NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

Typical Text(s) and Resource Materials (if more space is required, download Supplemental Texts and Resource Materials form)							
	Author (surname, initials)	Title (article, book, journal, etc.)	Current ed.	Publisher	Year		
1.	Rousseau, J.J	The First and Second Discourses	\boxtimes	Bedford/St. Martins	1969		
2.	Nietzsche, F	The Birth of Tragedy	\boxtimes	Cambridge	1999		
3.	Artaud, A	The Theatre and its Double	\boxtimes	Grove Press	1994		
4.	Kierkegaard, S	Sickness unto Death	\boxtimes	Princeton	1983		
5.	Kristeva, J	The Powers of Horror	\boxtimes	Columbia	1984		

Required Additional Supplies and Materials (software, hardware, tools, specialized clothing, etc.)

Typical Evaluation Methods and Weighting

Final exam:	%	Assignments:	100%	Midterm exam:	%	Practicum:	%
Quizzes/tests:	%	Lab work:	%	Field experience:	%	Shop work:	%
Other:	%	Other:	%	Other:	%	Total:	100%

Details (if necessary):

4 essays each worth 25%

Typical Course Content and Topics

The course is designed in such a way that its central themes emerge through the reading of historical texts. Since it is a matter of bringing specific themes to the forefront, it is important for students to be able to compare and contrast what is found in primary sources. The use of a central text, as a cornerstone, is not necessary, and there are not many textbooks written directly on the themes of this course.

Sample Syllabus:

- 1. Course Introduction
- 2. Rousseau Discourse on Arts and Sciences 'Art as the Obstacle to Life'
- 3. Rousseau Discourse on Inequality 'Desire is the Problem'
- 4. Nietzsche -Birth of Tragedy The Inevitability of Death and the Salvation offered by Art'
- 5. Nietzsche Birth of Tragedy 'Desire, Suffering and Death'
- 6. Nietzsche –Birth of Tragedy 'Tragic Art and the Reconciliation with Death'
- 7. Kierkegaard Sickness unto Death 'Death and Self-Understanding'
- 8. Kierkegaard Sickness unto Death 'Death and the Redemption of Life'
- 9. Artaud The Theatre and its Double 'Art and Human Authenticity'
- 10. Artaud -The Theatre and its Double 'Art, Suffering and Death'
- 11. Kristeva The Powers of Horror 'Art and Abjection'
- 12. Kristeva The Powers of Horror 'Art and the Human Condition'
- 13. Course conclusion