

ORIGINAL COURSE IMPLEMENTATION DATE:

REVISED COURSE IMPLEMENTATION DATE:

January 2010

January 2019

COURSE TO BE REVIEWED (six years after UEC approval):

April 2020

Course outline form version: 10/27/2017

OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The university reserves the right to amend course outlines as needed without notice.

Course Code and Number: THEA 250		Number of Credits: 3 Course credit policy (105)				
Course Full Title: Introduction to Storytelling	in Indigenous	ous, Theatrical, and Global Communities				
Course Short Title: Introduction to Storytellin	•					
(Transcripts only display 30 characters. Departments may recommend a short title if one is needed. If left blank, one will be assigned.)						
Faculty: Faculty of Humanities	C	Department (or program if no department): Theatre				
Calendar Description:						
This course introduces students to storytelling by exploring the relationship between community, (auto)biography, and performance. Students will learn protocols, creative processes, and storytelling techniques. This course includes an introduction to Stó:lō stories. Students will create and perform their own stories.						
Note: This course may include a fieldtrip.						
Note: This course is offered as THEA 250 and	d ENGL 253.	Students may	take only	one of these for credit.		
Prerequisites (or NONE):	None					
Corequisites (if applicable, or NONE):	None					
Pre/corequisites (if applicable, or NONE):	IE): None					
Antirequisite Courses (Cannot be taken for additional credit.)			Special Topics			
Former course code/number:				s course is offered with different topics:		
Cross-listed with: ENGL 253		No ☐ Yes (Double-click on box to select it as che				
Dual-listed with:			If yes, different lettered courses may be taken for credit:			
Equivalent course(s):			☐ No ☐ Yes, repeat(s) ☐ Yes, no limit			
(If offered in the previous five years, antirequincluded in the calendar description as a note		students with credit		he specific topic will be recorded when offered.)		
for the antirequisite course(s) cannot take this				Transfer Credit		
Typical Structure of Instructional Hours			Transfer credit already exists: (See <u>bctransferguide.ca</u> . No Yes			
Lecture/seminar hours		35				
Tutorials/workshops			Submit revised outline for rearticulation:		lation:	
Supervised laboratory hours			☐ No ☐ Yes (If yes, fill in transfer credit form.)			
Experiential (field experience, practicum, internship, etc.			Grading System			
Supervised online activities			□ Lette	er Grades	Credit	
Other contact hours: guest speakers and field trips		10	Expected Frequency of Course Offerings:		Offerings:	
	Total hours	45	Every other year			
Labs to be scheduled independent of lecture	Yes	(Every	semester, Fall only, annua	lly, every other Fall, etc.)		
Department / Program Head or Director: Bruce Kirkley			•	Date approved:	May 2018	
Faculty Council approval				Date approved:	May 2018	
Dean/Associate VP: Jacqueline Nolte				Date approved:	May 2018	
Campus-Wide Consultation (CWC)				Date of posting:	June 8, 2018	
Undergraduate Education Committee (UEC) approval			Date of meeting:	September 28, 2018		

Learning Outcomes:

Upon successful completion of this course, students will be able to:

- Explain the characteristics of a range of storytelling traditions;
- Discuss the social and cultural roles that contemporary storytelling plays in Indigenous and non-Indigenous communities;
- Discuss the cultural protocols, historical role, and key characteristics of storytelling in Coast Salish cultures, including the sqelqwel and sxwōxwiyám story types in Sto:lo culture;
- Explain the significance of social and ethical concerns—such as voice, authenticity, orature, appropriation, and colonization—in relation to course texts and storytelling exercises;
- Describe a range of contemporary critical approaches to storytelling;
- Analyze the storytelling and narrative techniques employed in oral and written stories;
- Use improvisation and theatre exercises to develop and perform stories:
- Create performances based on personal or community stories;
- Display physical and vocal dexterity in performing stories for others;
- Communicate effectively in written, verbal, and non-verbal languages

Prior L	earning	Assessment and	Recognition	(PLAR)
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Typical Instructional Methods (Guest lecturers, presentations, online instruction, field trips, etc.; may vary at department's discretion.) Lectures, class discussion, workshops, guest speakers, student performances, presentations, field trip

NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

Typical Text(s) and Resource Materials (If more space is required, download Supplemental Texts and Resource Materials form.)

<u></u>	Author (surname, initials)	Title (article, book, journal, etc.)	Current ed.	Publisher	Year
1.	Highway, T.	The Rez Sisters		Fifth House	1992
2.	Carlson, K. (ed).	You are Asked to Witness (excerpts)		Sto:lo Heritage Trust	1997
3.	Miller, B.G.	Oral History on Trial (excerpts)		UBC	2012
4.	Diamond, D.	Theatre for Living (excerpts)		Trafford	2007
5.	McCall, S.	First Person Plural: Aboriginal Storytelling and the Ethics of(excerpts)		UBC	2012

Required Additional Supplies and Materials (Software, hardware, tools, specialized clothing, etc.)

An exercise mat, water bottle, and active wear suitable for warm up exercise may be required.

Typical Evaluation Methods and Weighting

Final exam:	%	Assignments:	30%	Field experience:	%	Portfolio:	%
Midterm exam:	%	Project:	60%	Practicum:	%	Participation:	10%
Quizzes/tests:	%	Lab work:	%	Shop work:	%	Total:	100%

Details (if necessary): Assignments include narrative essay and personal story presentations.

Typical Course Content and Topics

- Week 1: Features of a good story, beliefs about stories, role of stories in our lives; guest Elder: storytelling protocols; reading: Basso
- Week 2: Drama as storytelling; The Rez Sisters
- Week 3: The role of community in storytelling; project #1: dramatic monologues based on The Rez Sisters
- Week 4: Stories and contexts: Aboriginal storytelling; reading: *The Truth about Stories*; project #2: traditional stories from Aboriginal communities
- Week 5: Sto:lo protocols and storytelling; readings: Please Do Not Touch the Indians and Carlson
- Week 6: Community stories and social justice; Theatre for Living; project #3: community-based mini-performance
- Week 7 and 8: Storytelling and film: screening of Atanarjuat, project #4: visual images and community stories
- Week 9: Autobiography; discussion about autobiography, ethics, and theories of autobiography; reading: First Person Plural
- Week 10: Storytelling, race, and culture: discussion of voice and appropriation
- Week 11: Storytelling and the legal system: oral testimony and the law; reading: Miller; peer editing of narrative essay
- Week 12: Global storytelling and archetypes
- Week 13: Performance of stories and discussion