

COURSE IMPLEMENTATION DATE: COURSE REVISED IMPLEMENTATION DATE: COURSE TO BE REVIEWED: (Four years after implementation date)

[January 2009] [September 2007]

OFFICIAL COURSE OUTLINE INFORMATION

Students are advised to keep course outlines in personal files for future use. Shaded headings are subject to change at the discretion of the department and the material will - see course syllabus available from instructor Faculty of Arts and Applied Arts/English FACULTY/DEPARTMENT: English 245 FORMER COURSE NUMBER **UCFV CREDITS** COURSE NAME/NUMBER Introduction to South Asian Literature COURSE DESCRIPTIVE TITLE **CALENDAR DESCRIPTION:** This course examines South Asian literature, written in English, within its social and historical contexts. Texts from the Indian subcontinent will be considered, but an emphasis will be on literature from the region's British, American, and particularly Canadian Diasporas. The focus of the course is primarily fiction, but course materials may include influential works in other genres (e.g. autobiographies, essays, film). PREREQUISITES: Any two first-year English courses COREQUISITES: SYNONYMOUS COURSE(S) **SERVICE COURSE TO:** (a) Replaces: (Department/Program) (Course #) Cannot take: (b) For further credit. (Department/Program) (Course #) TOTAL HOURS PER TERM: 45 TRAINING DAY-BASED INSTRUCTION STRUCTURE OF HOURS: LENGTH OF COURSE: Lectures: 45 Hrs HOURS PER DAY: Seminar: Hrs Laboratory: Hrs Field Experience: Hrs Student Directed Learning: Hrs Other (Specify): Hrs MAXIMUM ENROLLMENT: 36 EXPECTED FREQUENCY OF COURSE OFFERINGS: Once every 2 years WILL TRANSFER CREDIT BE REQUESTED? (lower-level courses only) X Yes □No ⊟ No WILL TRANSFER CREDIT BE REQUESTED? (upper-level requested by department) ☐ Yes TRANSFER CREDIT EXISTS IN BCCAT TRANSFER GUIDE: ⊠ No ∃Yes **AUTHORIZATION SIGNATURES:** Course Designer(s): Chairperson: Susan Fisher Jim Andersen (Curriculum Committee) Department Head: Dean: December 10, 2008 Jim Andersen Eric Davis **UPACA1** Consultation: October 10, 2008 PAC Final Approval Date: January 30, 2009

LEARNING OBJECTIVES / GOALS / OUTCOMES / LEARNING OUTCOMES:

The purpose of this course is to introduce students to the cultural and historical contexts of Indian literature in English. In addition, students will consider how the conventions of fiction and the vocabulary and syntax of English have evolved in the Indian context. The course materials will enable students to understand the role of forces such as colonialism, modernization, and nationalism in the shaping of contemporary India. The emphasis on Indo-Canadian works will assist students in understanding the role of Indo-Canadians in the cultural life of Canada.

METHODS:

Lecture discussion, small group work, oral presentations, writing and research assignments

PRIOR LEARNING ASSESSMENT RECOGNITION (PLAR):

Credit can be awarded for this course through PLAR ☐ Yes ☐ No

METHODS OF OBTAINING PLAR:

Portfolio; written exam; interview

TEXTBOOKS, REFERENCES, MATERIALS:

[Textbook selection varies by instructor. An example of texts for this course might be:]

Fiction:

Narayan, R.K. A *Tiger for Malgudi* Rushdie, Salman. *Midnight's Children* Mistry, Rohinton. *A Fine Balance* Badami, Anita Rau. *The Hero's Walk*

English 254 course pack containing short works/interviews/essays by Kipling, Mistry, Rushdie, and local Indo-Canadian writers such as Kuldip Gill)

Film:

Mehta. Deepa. Earth

STUDENT EVALUATION:

[An example of student evaluation for this course might be:]

 1 short essay
 10%

 Midterm exam
 20%

 Quizzes/participation
 20%

 Research essay
 25%

 Exam
 25%

COURSE CONTENT:

[Course content varies by instructor. An example of course content might be:]

Week 1: Introduction to modern history of India

"Lispeth" by Rudyard Kipling

A Tiger for Malgudi

Week 2: Background on religious and linguistic diversity in India

A Tiger for Malgudi

Week 3: Introduction to contexts of Midnight's Children

Weeks 3 to 6: Midnight's Children

Film: Earth

Week 7: Midterm Exam – Intro to A Fine Balance

Weeks 7 to 10: A Fine Balance

Weeks 11 to 14: *The Hero's Walk* Works by local Indo-Canadian writers