

# UPAC FORM #2 (Page 1)

COURSE IMPLEMENTATION DATE: COURSE REVISED IMPLEMENTATION DATE: COURSE TO BE REVIEWED:

(Four years after UPAC final approval date)

September 2006 January 2009 November 2009 (MONTH YEAR)

# OFFICIAL COURSE OUTLINE INFORMATION

| Students are advised to keep course outlines in personal files for future use.  Shaded headings are subject to change at the discretion of the department and the material will vary  - see course syllabus available from instructor   |   |  |  |  |
|---|---|--|--|--|
| FACULTY/DEPARTME ENGL 380 COURSE NAME/NU  | JMBER FORMER Studies in Sout                | R COURSE NUI                             | iture  |  |
| CALENDAR DESCRIPTION:  This course offers a historical survey of South Asian writing in English, chiefly from the nations of India, Pakistan, Bangladesh, and Sri Lanka. It examines the contribution of major authors to the development of a South Asian literary tradition in English. |   |  |  |  |
| PREREQUISITES: Any two second-year English courses COREQUISITES: none   |   |  |  |  |
| (b) Cannot take:  | (Course #)                                  | rther credit.                            | SERVICE COURSE TO:  (Department/Program)  (Department/Program) |  |
| TOTAL HOURS PER T<br>STRUCTURE OF HOU<br>Lectures:<br>Seminar:<br>Laboratory:<br>Field Experience:<br>Student Directed Learn<br>Other (Specify):  | URS: LENGTH  45 Hrs HOURS I  15 Hrs Hrs Hrs | IG DAY-BASED<br>I OF COURSE:<br>PER DAY: | INSTRUCTION  |  |
| MAXIMUM ENROLLMENT:  EXPECTED FREQUENCY OF COURSE OFFERINGS:  WILL TRANSFER CREDIT BE REQUESTED? (lower-level courses only)  WILL TRANSFER CREDIT BE REQUESTED? (upper-level requested by department)  TRANSFER CREDIT EXISTS IN BCCAT TRANSFER GUIDE:  □ Yes □ No                        |   |  |  |  |
| AUTHORIZATION SIGN  | NATI IDEQ:                                  |  |  |  |
| Course Designer(s):   | Susan Fisher                                | Chairperson                              | Raymond Welch (Curriculum Committee)                           |  |
| Department Head:  | Jim Andersen                                | Dean:                                    | December 10, 2008  Eric Davis                                  |  |
| UPACA1 Consultation:  | October 10, 2008                            | UPAC Final                               | Approval Date: January 30, 2009                                |  |

#### LEARNING OBJECTIVES / GOALS / OUTCOMES / LEARNING OUTCOMES:

By the end of this course, students will be able to:

- 1. Explain how the policies and institutions of the Raj gave rise to Indian literature written in English
- 2. Discuss with examples the impact of the Independence movement on Indian literature in English
- 3. Define Partition and the Emergency and explain their relevance to specific works of Indian literature in English
- 4. Outline the caste system and give examples of its relevance to an understanding of Indian literature
- 5. Outline linguistic and religious diversity in India and give examples of its relevance to Indian literature in English
- 6. Give examples of how the tension between modernity and tradition serves as an important theme in Indian literature in English
- 7. Suggest how Indian literary traditions have influenced Indian writing in English
- 8. Give examples of how Western literary genres and modes have been adapted to portray Indian life
- 9. Give examples of the various ways in which "Indian writing in English" is defined (i.e., who is included, who is not)

#### **METHODS:**

lectures, seminars

#### PRIOR LEARNING ASSESSMENT RECOGNITION (PLAR):

Credit can be awarded for this course through PLAR (Please check:) 
☐ Yes ☐ No

#### **METHODS OF OBTAINING PLAR:**

Examination or portfolio of work

### **TEXTBOOKS, REFERENCES, MATERIALS:**

[Textbook selection varies by instructor. An example of texts for this course might be:]

Anand, Mulk Raj. Across the Black Waters

Narayan, R.K. The Ramayana

Rao, Rama. The Serpent and the Rope

Satthianadhan, Krupabai. Saguna

Rushdie, Salman. Midnight's Children

Pai, Anant. Rama (Vol 504 of Amar Chitra Katha series of comic books)

## Course pack:

"Minute on Education" (by Lord Macaulay)

"Letter to Lord Amherst on Western Education" (by Raja Rammohan Ray)

Excerpts from All about H. Hatterr (by G.V. Desani)

"The Man of My Heart" (by Rabindranath Tagore)

Excerpts from Ledge between the Streams (by Ved Mehta)

Excerpts from An Autobiography or The Story of My Experiments with Truth (by Gandhi)

Excerpts from The Discovery of India (by Jawaharlal Nehru)

"On Indian English" from Cambridge History of English ...

## Secondary reading:

Mehrotra, Arvind Krishna, ed. A History of Indian Literature in English

#### **SUPPLIES / MATERIALS:**

No unusual supplies needed.

## **STUDENT EVALUATION:**

[An example of student evaluation for this course might be:]

| 1 Short response paper                 | 10%        |
|--|------------|
| In-class essay (midterm) plus revision | 25         |
| Research paper                         | 35         |
| Seminar presentation                   | 20         |
| Participation Total                    | 10<br>100% |

#### **COURSE CONTENT:**

[Course content varies by instructor. An example of course content might be:]

Week 1: Creating Indian English

Readings:

"Minute on Education" (by Lord Macaulay)

"Letter to Lord Amherst on Western Education" (by Raja Rammohan Ray)

"English 380 Course Content Continued..."

On Indian English" from Cambridge History of English

Weeks 2 and 3: Beginnings and Pioneers Readings: Tagore "The Man of My Heart"

Satthianadan: Saguna

Weeks 4, 5, 6: Western Encounters

Readings: Anand: Across the Black Waters

Rao: The Serpent and the Rope

Week 7: Translating Tradition Readings: Narayan: The Ramayana Rama (from Amar Chitra Katha series)

Week 8: The Emergent Nation

Readings: Gandhi: Excerpts from Autobiography

Nehru: Excerpts from Discovery of India

Week 9: Independence

Readings: Mehta: Excerpts from Ledge

Weeks 10, 11, 12, 13: After Midnight Reading: Rushdie: Midnight's Children Desani: Excerpts from All about H. Hatterr