

ORIGINAL COURSE IMPLEMENTATION DATE:

REVISED COURSE IMPLEMENTATION DATE:

COURSE TO BE REVIEWED (six years after UEC approval): December 2028

September 2023

Course outline form version: 09/08/2021

OFFICIAL UNDERGRADUATE COURSE OUTLINE FORM

Note: The University reserves the right to amend course outlines as needed without notice.

Course Code and Number: PLAN 410		Number of Credits: 4 Course credit policy (105)						
Course Full Title: Indigenizing Planning: Indigenous Land Use and Community Planning								
Course Short Title: Indigenizing Planning								
Faculty: Faculty of Science		Department (or program): School of Land use and Environmental Change						
Calendar Description:								
Examine ways colonization and colonialism in urban and community planning influenced Indigenous peoples' connection to the environment, socioeconomics, culture, and cultural practices. Through the lens of reconciliation, cultural humility, and cultural awareness, students consider the strength and resilience of the Indigenous nations in continuing to address environmental, socioeconomic, and political issues through the context of land use, environmental stewardship, and cultural identify.								
Prerequisites (or NONE):	60 university-level credits including (PLAN 310, or PLAN 366).			(3 credits of IPK or FNST	and (one of PLAN 300,			
Corequisites (if applicable, or NONE):								
Pre/corequisites (if applicable, or NONE):			_					
Antirequisite Courses (Cannot be taken for additional credit.)			Course	Details				
Former course code/number:			Special Topics course: No					
Cross-listed with:			(If yes, the course will be offered under different letter designations representing different topics.)					
Equivalent course(s):				d Study course: No	sionic topicoly			
(If offered in the previous five years, antirequisite course(s) will be included in the calendar description as a note that students with credit for the antirequisite course(s) cannot take this course for further credit.)			(See policy 207 for more information.)					
			Grading System: Letter grades					
			Delivery Mode: May be offered in multiple delivery modes					
Typical Structure of Instructional Hours			Expecte	ed frequency: Every other	er year			
Lecture/seminar		20	Maximum enrolment (for information only): 28					
Tutorials/workshops		20	Prior Le	Prior Learning Assessment and Recognition (PLAR)				
Experiential (cultural/elder learning or participation)		10	PLAR is available for this course.					
Experiential (field trip)		10			•			
	Total hours	60	Transfe	er Credit (See <u>bctransf</u> e	erquide.ca.)			
			Transfer credit already exists: No					
Scheduled Laboratory Hours				Submit outline for (re)articulation: Yes				
Labs to be scheduled independent of lecture hours: No Yes				s, fill in <u>transfer credit for</u>				
Department approval				Date of meeting:	January 11, 2022			
Faculty Council approval				Date of meeting:	May 27, 2022			
Undergraduate Education Committee (UEC) approval				Date of meeting:	December 16, 2022			

Learning Outcomes (These should contribute to students' ability to meet program outcomes and thus Institutional Learning Outcomes.) Upon successful completion of this course, students will be able to:

- 1. Summarize the history of ancestral lands, historic values of territory making, and the movement among Indigenous Nations within the Fraser Valley.
- 2. Articulate the importance of core Indigenous worldviews and cultural connectivity to ancestral lands to planning practice.
- 3. Articulate basic concepts of Indigenous land use and community planning.
- 4. Apply concepts in UNDRIP (United Nations Declaration on the Rights of Indigenous People) to current settler planning practice within the Fraser Valley.
- 5. Question historical contexts of western planning and the impacts on Indigenous Nations.
- 6. Analyze current and historic trends in Indigenous planning, such as land codes, community planning, infrastructure planning, and environmental management.
- 7. Assess federal, provincial, local, and regional agreements that inform Indigenous planning, such as Treaty, Reconciliation agreements, and municipal-service agreements.
- 8. Exercise personal cultural humility and cultural sensitivity in working with Indigenous communities.
- Apply knowledge learned from Stó:lō and Coast Salish Nations to articulate an understanding of modern-day planning practices.

Recommended Evaluation Methods and Weighting (Evaluation should align to learning outcomes.)

Assignments: 30%	Project: 40%	Final exam: 30%
%	%	%

Details:

The applied class planning project involves working with a local Indigenous partner to explore potential conflicts, suggest resolutions, and determine the best processes for potential implementation.

NOTE: The following sections may vary by instructor. Please see course syllabus available from the instructor.

Texts and Resource Materials (Include online resources and Indigenous knowledge sources. <u>Open Educational Resources</u> (OER) should be included whenever possible. If more space is required, use the <u>Supplemental Texts and Resource Materials form.</u>)

	Туре	Author or description	Title and publication/access details	Year
1.	OER book	Matunga, Hirini	Theorizing Indigenous Planning	2013
2.	OER book	T. Jojola, D. Natcher, R. Walker	Reclaiming Indigenous Planning	2013
3.	Journal	M. Lane, M. Hibbard	Doing it for themselves, transformative planning by Indigenous Peoples. Journal of Planning Edu. and Research	2005
4.	Journal	J. Barry	Unsettling planning education through community-engaged teaching and learning. Reflections on Indigenous planning studio – Planning Theory and Practice	2016
5.	Article	Matunga, H.	The concept of Indigenous planning as a framework for social inclusion	2016

Required Additional Supplies and Materials (Software, hardware, tools, specialized clothing, etc.)

N/A

Course Content and Topics

- 1. Introductions: understanding the Indian Act and policies of assimilation
- 2. Understanding the complex nature of federal lands within a provincial land regime
- 3. Dynamics of western science and traditional knowledge in community planning
- 4. Understanding land codes within the federal and provincial realms
- 5. Elder session related to applied planning practice
- 6. Treaties, self-government, and other agreements that provide self-determination and self-governance over lands
- 7. Narratives on Indigenous community planning and cultural identity
- 8. Co-learning with guest speakers on Indigenous planning and comprehensive community plans
- 9. Meetings with Elders/Indigenous knowledge holders, learning about the value of lands, cultural identity and impacts of current planning policies.
- 10. Tools for cross-cultural engagement regarding Indigenous planning
- 11. Marginalization of Indigenous Nations due to land use planning and infrastructure decisions.
- 12. Environmental conflict: the conflict of Indigenous rights and resource use
- 13. Review and reflect